



STATE OF WASHINGTON
STATE BUILDING CODE COUNCIL

1500 Jefferson Street SE • P.O. Box 41449 • Olympia, Washington 98504
(360) 407-9277 • e-mail sbcc@des.wa.gov • www.sbcc.wa.gov

TO: State Building Code Council Members and All Interested Parties
FROM: Doug Orth, Council Chair
SUBJECT: STATE BUILDING CODE COUNCIL MEETING
LOCATION: DES Building – Training Center TR3620
1500 Jefferson St. SE
Olympia, WA 98504
For Conference Bridge call: 360-407-3780, PIN 184369#
For WebEx [click this link](#) at the start of the meeting
Meeting number 280 045 487 Password: SBCC11302018
DATE: Friday, November 30, 2018
TIME: 10:00 a.m. to 2:00 p.m.

AGENDA

	Public Comment	Council Action
1. Welcome and Introductions		
2. Review and Approve Agenda		X
3. Public Comment on Items not on the Agenda	X	
4. Review and Approve Minutes of October 12, 2018		X
5. Public Comments/Proposed Off-Cycle Rules and Vote <ul style="list-style-type: none">• IBC<ul style="list-style-type: none">○ Table 1604.5 - Add Group I-4 to Risk Factor III○ Section 602.4 et al, - Mass Timber○ 1613.5 Amendments to ASCE 7• IFC: Section 907.10 - Fire Alarm Certification alternative• IBC/IFC: Section 3101/3801 – Passenger Rail Systems• WSEC<ul style="list-style-type: none">○ Section C402.1.5 - UA Calculation corrections○ Section C404.6 - Pipe Insulation exception for short runs• IRC: Section R403.1.1 - Footings	X	X
6. Public Comment on Proposed 2018 Amendment and Adoption <ul style="list-style-type: none">• IBC/IEBC• IFC• WSEC	X	X
7. Council Travel Reimbursement Presentation		X
8. Revised process for the review of proposed statewide and local amendments	X	X
9. Discussion regarding what work the SBCC fees applies to	X	X
10. Staff Report		
11. Other Business	X	X
12. Adjourn		

Please [click here](#) to see Meeting documents

If additional information is needed, please contact Managing Director, Richard Brown, at (360) 407-9277. This meeting location is accessible. Sign language interpreter service, assistive listening services, and communication materials in alternative formats including Braille, large print, and audio tape is available on advance request by calling the above number.