



STATE OF WASHINGTON

STATE BUILDING CODE COUNCIL

1500 Jefferson Street SE • P.O. Box 41449 • Olympia, Washington 98504
(360) 407-9280 • fax (360) 586-9088 • e-mail sbcc@des.wa.gov • www.sbcc.wa.gov

TO: State Building Code Council Members and All Interested Parties
FROM: Dave Peden, Committee Chair
SUBJECT: **BUILDING, FIRE & PLUMBING COMMITTEE MEETING**
MONITOR LOCATION: Enterprise Services, Rm. 1623
1500 Jefferson
Olympia, Washington
For Conference Bridge call: 360-407-3780, PIN **665821#**
DATE: Thursday, June 12, 2014
TIME: 10:00 a.m. to 11:00 a.m.

A G E N D A

	Public Comment	Committee Action
1. Welcome and Introductions		
2. Review and Approve Agenda		X
3. IRC TAG Report - Emergency Rule Request <ul style="list-style-type: none">M2302 – Photovoltaic solar energy systems	X	X
4. IBC TAG Report <ul style="list-style-type: none">Proposal 14-06 GuardsInterpretation Request - City of Shoreline: 14-JUN01 –1013.6 Mechanical equipment [B]304.11 Guards	X	X
5. Staff Report		
6. Other Business		
7. Adjourn		

Please see the web links above for the referenced documents.
For hard copies of the documents, please contact Council Staff at (360) 407-9280.

If additional information is needed, please contact Managing Director, Tim Nogler, at (360) 407-9277. This meeting location is accessible. Sign language interpreter service, assistive listening services, and communication materials in alternative formats including Braille, large print and audio tape is available on advance request by calling the above number.