

STATE OF WASHINGTON

STATE BUILDING CODE COUNCIL

1500 Jefferson Street SE • P.O. Box 41449 • Olympia, Washington 98504 (360) 407-9280 • fax (360) 586-9088 • e-mail sbcc@des.wa.gov • www.sbcc.wa.gov

TO: State Building Code Council Members and All Interested Parties

FROM: Ray Allshouse, Council Chair

SUBJECT: STATE BUILDING CODE COUNCIL MEETING

MONITOR Shoreline City Council Chambers

LOCATION: 17500 Midvale Avenue Shoreline, Washington

For Conference Bridge call: 360-407-3780, PIN 975856#

DATE: Friday, May 9, 2014

TIME: 10:00 a.m.

AGENDA

AGENDA	Public Comment	Council Action
Welcome and Introductions		
2. Review and Approve Agenda		X
3. Public Comment on Items not on the Agenda	X	
4. Review and Approve Minutes of March 7, 2014		X
 5. Committee Reports MVE Committee BFP Committee 	X	X
 6. TAG Reports IRC Report Green Report TAG Membership 	X	
 7. Proposed Expedited Rules: Residential Energy Commercial Energy Mechanical 	X	X
8. Fire Sprinkler Coalition Presentation		
9. Process Improvement – Lean Report		
10. Staff Report	X	
11. Other Business		
12. Adjourn		

For hard copies of the documents, please contact Council Staff at (360) 407-9280.

If additional information is needed, please contact Managing Director, Tim Nogler, at (360) 407-9277. This meeting location is accessible. Sign language interpreter service, assistive listening services, and communication materials in alternative formats including Braille, large print, and audio tape is available on advance request by calling the above number.