



STATE OF WASHINGTON

STATE BUILDING CODE COUNCIL

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TO: State Building Code Council Members and All Interested Parties

FROM: Eric Vander Mey, Committee Chair

SUBJECT: **MECHANICAL, VENTILATION, ENERGY COMMITTEE MEETING**

MONITOR LOCATION: Enterprise Services, Rm. 2332
1500 Jefferson
Olympia, Washington

For Conference Bridge call: 360-407-3780, PIN 925328#

DATE: Wednesday, May 7, 2014

TIME: 10:00 a.m. to 12:00 noon

A G E N D A

	Public Comment	Committee Action
1. Welcome and Introductions		
2. Review and Approve Agenda		X
3. Governor's Executive Order 14-04		
4. Interpretation <ul style="list-style-type: none">• Pierce County – 14-Mar07	X	X
5. Staff Report		
6. Other Business		
7. Adjourn		

Please see the web links above for the referenced documents.
For hard copies of the documents, please contact Council Staff at (360) 407-9280.

If additional information is needed, please contact Managing Director, Tim Nogler, at (360) 407-9277. This meeting location is accessible. Sign language interpreter service, assistive listening services, and communication materials in alternative formats including Braille, large print, and audio tape is available on advance request by calling the above number.